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## BIB DATA SHEET

CONFIRMATION NO. 9882

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--|---|--|-----------------------------|--|-------------------------|-------------------------------|
| 10/570,599   | 03/06/2006<br>RULE  | 222  | 3728                        | AP085-06   |                         |                               |
| <b>APPLICANTS</b><br>Aron Joseph Clarkson, South Melbourne, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU04/01064 08/09/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2003904913 09/09/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> SMALL ENTITY **<br>10/23/2006 |   |  |                             |  |                         |                               |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | AUSTRALIA                   | 15   | 26                      | 3                             |
| Verified and<br>Acknowledged   | /JACOB K ACKUN/<br>Examiner's Signature   |  |                             |  |                         |                               |
| <b>ADDRESS</b><br>DAVID A. GUERRA<br>INTERNATIONAL PATENT GROUP, LLC<br>2025 17TH AVENUE N.W.<br>CALGARY, AB T2M 0S7<br>CANADA   |   |  |                             |  |                         |                               |
| <b>TITLE</b><br>Dispensing closure   |   |  |                             |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>600  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|  |   |  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|  |   |  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|  |   |  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|  |   |  |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|  |   |  |                             | <input type="checkbox"/> Credit                              |                         |                               |